



Available on <http://www.pjbt.org>  
 Pakistan Journal of Biotechnology  
 (PJB)  
 (P-ISSN: 1812-1837 and E-ISSN: 2312-7791)



## THE UTILIZATION OF MEDICINAL PLANTS FOR HEALTHCARE PURPOSES BY THE RESIDENTS OF TURMIK VALLEY, GILGIT-BALTISTAN PAKISTAN

Syed Shakir Hussain<sup>1</sup>, Syed Muntazir Hussain<sup>2</sup>, Maryam Zahra<sup>3</sup>, Shabana Batool<sup>4</sup>, Asif Ali Hashim<sup>5</sup>, Shakeel Hussain<sup>6\*</sup>

<sup>1</sup>Biological Sciences, Botany Department University of Baltistan Skardu

<sup>2</sup>Department of Microbiology Kohat University of Sciences and Technology

<sup>3</sup>Department of Botany University of Education Lahore, Multan campus

<sup>4</sup>Department of Biotechnology International Islamic University Islamabad

<sup>5</sup>Department of Biotechnology Akhuwat FIRSAT University Faisalabad Affiliated with UHS

<sup>6</sup>Department of Plant Sciences Karakorum International University Gilgit

Article Received 28-10-2023, Article Revised 10-11-2023, Article Accepted 03-01-2024.

### Abstract

People in Turmik valley, which is located in one of the more isolated areas of Gilgit-Baltistan, continue to rely on natural treatments to fulfill their main healthcare requirements. However, the folk wisdom that has been passed down through generations is gradually disappearing as a result of the development of contemporary allopathic medicines. For this reason, it is essential to document the indigenous wisdom for the benefit of children and grandchildren. The purpose of this study is to investigate the use of medicinal plants in the investigation area for the treatment of a variety of illnesses. The research findings revealed the presence of 27 plant species belonging to 17 distinct families in the studied area. Among these, the Asteraceae family was found to be the most prevalent, comprising seven different species. Leaves and flowers emerged as the most frequently utilized plant parts, constituting 40% of the overall usage, and were typically prepared as decoctions (accounting for 24% of preparations). In terms of species dominance, *Thymus* emerged as the most prominent, followed by *Cicer microphyllum* Royle, while *Sassurea graminifolia* was identified as the least dominant species. However, it is important to note that the medicinal plants in the region face a range of threats, including overgrazing, uprooting, unsustainable harvesting practices, and the adverse effects of climate change. These challenges underscore the pressing need for conservation efforts, which should involve both government agencies and local communities, in order to safeguard these crucial medicinal species. The study recommends implementing awareness sessions and training programs, ideally through academic institutions, to raise awareness about the importance of conserving these medicinal plants and to equip individuals with the knowledge and skills needed for sustainable practices. Notably, *Thymus*, Benth, *Hippophae rhamnoides* ssp., and *Convolvulus arvensis* L. were identified as the most commonly used medicinal plants in the region, emphasizing their significance in traditional healing practices.

**Keywords:** Local Plants, Ethno botany, Traditional uses, Karakorum range, Tormik Valley

### INTRODUCTION:

Gilgit Baltistan (GB) is characterized by its unique climate, geographical location, altitude, and rugged mountains. It is often referred to as the Northern Areas of Pakistan (Baig, 2022). This region is home to the Karakoram, Himalayas, and Hindukush mountain ranges, collectively hosting around 25,000 species of flora, (Parveen *et al.*, 2022) accounting for roughly 10% of the world's plant diversity. Approximately 10,000 of these species are not used for medicinal purposes (Hussain *et al.*, 2019).

The local inhabitants of GB have a rich history of using plants for various purposes, including medicine, fuel, construction, fodder, and food. This diverse plant life is a result of the region's distinct climate and topography (Ali *et al.*, 2015). The local residents

possess a reliable native knowledge system for managing and utilizing natural resources and their environment (Adnan and Othman, 2012). These plants also hold economic significance for the local communities. GB is home to people from different tribes, including Syed, Mughul, Sheen, Yaskun, Balti, Brishiski, Khowar, Tajik, and more (Wali Khan *et al.*, 2015). Some areas in GB, like Skardu, are isolated due to the high mountains, making the local population heavily reliant on traditional biodiversity for sustenance and other essential needs (Sharma and Pegu, 2011), especially for the elderly population. Initially, plants were primarily used for food, medicine, and shelter, but over time, their importance expanded to various other uses (Abbas *et al.*, 2016). Wild plants have always been of great interest and have been

explored for their potential benefits to humanity. Traditional knowledge of plant usage has been passed down through generations, forming the basis of medicinal practices (Siram et al., 2023).

Traditional medicine is now recognized globally as a valuable healthcare resource, with the World Health Organization (WHO) acknowledging its significance (Bhagwat, Dudley and Harrop, 2011). Over 10% of known plant species are used for medicinal purposes, and traditional knowledge has led to the development of various drugs (rul and stha, 2015), including substances like Tubocurarine, Narcotics, and Morphine (Hoffman and Gallaher, 2007).

Many people in Pakistan rely on medicinal plants to treat a wide range of illnesses, from minor ailments to life-threatening diseases (Kasrina and Zukmadini, 2021). Some wild plants are commonly used, such as Ephedra, Artemisia, and Hippophae, while others like Garlic, Ginseng, and Cumin have been cultivated for medicinal purposes (Khan et al., 2014). In the Tormik region of Baltistan, a study recorded 63 plant species, with a prevalence of the Asteraceae and Fabaceae families. The study also identified commonly used medicinal plants like *Thymus Linearis* Benth and

*Hippophae Rhmnoides* ssp. *Turkestanica* L (Da Costa Ferreira et al., 2021). Additionally, the study discovered six species of vegetables and two species of edible wild fruits previously unreported in the area. Local residents also rely on several grass species (Mahmood et al., 2011), such as *Bromus pectinatus* Thunb and *Poa pratensis* L., to feed domestic animals (Mahmood et al., 2011). The objectives of this study were to document local medicinal plants used in phytotherapeutic practices for human healthcare, (Maryo and Wendawek, 2014) conduct phytochemical studies on these plants, and identify the threats and challenges facing medicinal plants in the region, along with potential solutions and recommendations (Abbas et al., 2023).

**Study Area:** The study focuses on Tormik Valley, located in the Rondo district of Northern Pakistan (Hussain, 2019). This valley spans an area of 2,750 square kilometers, with approximately 1,010 square kilometers (36%) consisting of natural pastures, ranging in elevation from 2,000 to 6,000 meters above sea level (Ali et al., 2015). Despite its narrow size, the area includes 27 permanent villages and 16 temporary summer settlements

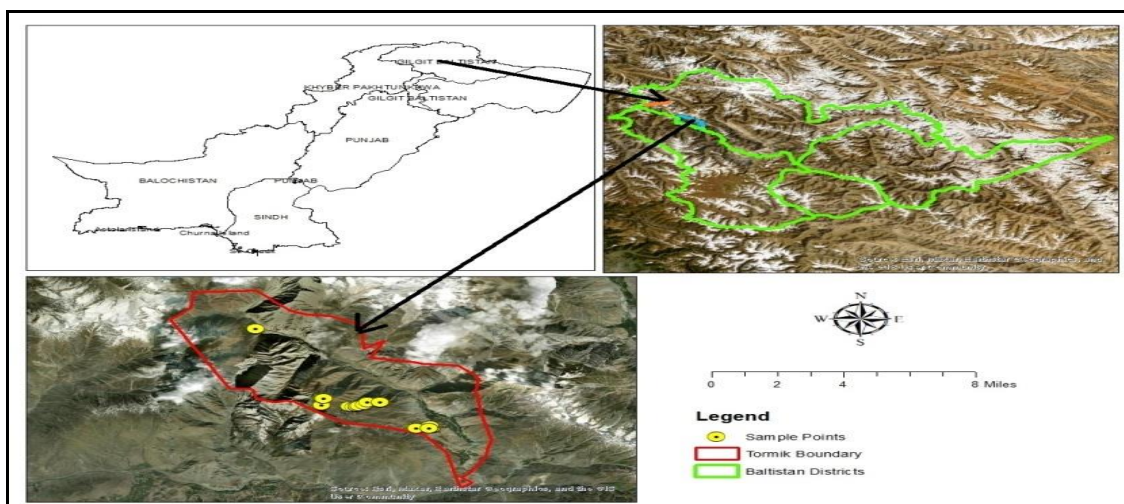


Figure: 1 study area map.

**Data collection and analysis:** The study was carried out in sub-division Roundu Tormik, District Skardu from 10 July to 16 October and collected information about the medicinal plants. The field work consisted of two parts

1. Phyto-sociological data
2. Ethno-botanical data by using interviews and questioners.

**Phyto-sociological data analysis:** Phyto-sociological data was gathered through the utilization of the quadrat method (Blundo et al., 2021). This method was employed to investigate the plant community within the study area and to discern the presence of rare, endangered, and abundant species. In this study, a total of 22 quadrats, each measuring 5 x 6 meters, were randomly placed within the natural vegetation

containing herbs and shrubs (Schippman, Leaman and Cunningham, 2002). These quadrats were situated at a distance of 70 meters from each other.

Within each quadrat, the species that held medicinal significance were identified, and their individual counts were recorded. Subsequently, these plants were collected based on information provided by knowledgeable informants (Blundo et al., 2021). To evaluate the plant data collected from the study area, several metrics were computed using the following formulas:

**Frequency (F2):**  $F2 = \frac{\text{Number of quadrats in which a species occur}}{\text{Total number of quadrats}}$

**Relative frequency (F3):**  $F3 = \frac{\text{Frequency of a species}}{\text{Total frequencies of all species}} \times 100$

**Density (D2):**  $D2 = \frac{\text{Number of individual of a species}}{\text{Total sampled area}}$

**Relative density (D3):**  $D3 = \frac{\text{Total number of individual of a species}}{\text{Total number of individual of all species}}$

**Abundance of Species (AB):**  $AB = \frac{\text{Total no of individuals of a species in all quadrates}}{\text{Total number of quadrates in which the species occurred}}$

**Relative Importance Value (RVI):**  $RVI = \text{Relative density} + \text{Relative frequency}$

The plant communities were identified after calculating the RVI of each species and then based on this value species are considered as dominant which have larger importance

**Table. 1** shows species frequency, relative frequency, density, relative density, abundance of species and relative important values

Species	F	R.F	D	R.D	AB	RVI
<i>Fragaria Nubicda</i>	0.091	2.381	0.0073	1.96	0.364	4.337
<i>Astragalus frigidus</i>	0.182	4.7619	0.0073	3.91	0.727	8.674
<i>Cicer microphyllum Royle.</i>	0.227	5.9524	0.0073	7.82	1.455	13.78
<i>Artemisia brevifolia</i>	0.091	2.381	0.0073	0.73	0.136	3.114
<i>Allium</i>	0.182	4.7619	0.0073	2.93	0.545	7.696
<i>Arnebia euthrima</i>	0.136	3.5714	0.0073	1.96	0.364	5.527
<i>Cousinia thomsonii</i>	0.091	2.381	0.0073	0.73	0.136	3.114
<i>Thymus</i>	0.364	9.5238	0.0073	18.6	3.455	28.11
<i>Bergenia ciliata (Haw.) Sternb.</i>	0.091	2.381	0.0073	6.36	1.182	8.738
<i>Aconitum Heterophyllum</i>	0.182	4.7619	0.0073	3.91	0.727	8.674
<i>Swertia alata</i>	0.136	3.5714	0.0073	2.44	0.455	6.016
<i>Tanacetum falconeri</i>	0.227	5.9524	0.0073	5.62	1.045	11.58
<i>Onosma hispida Wall.</i>	0.136	3.5714	0.0073	3.18	0.591	6.75
<i>pleurospermum candollei</i>	0.091	2.381	0.0045	1.22	0.227	3.603
<i>Saussurea Graminifolia</i>	0.045	1.1905	0.0027	0.73	0.136	1.924
<i>Delphinium</i>	0.182	4.7619	0.0182	4.89	0.909	9.652
<i>Pimpinella diversifolia DC.</i>	0.091	2.381	0.0127	3.42	0.636	5.804
<i>Mentha royleana Wall.</i>	0.136	3.5714	0.0118	3.18	0.591	6.75
<i>Caltha Palustris Alba</i>	0.136	3.5714	0.0055	1.47	0.273	5.038
<i>Urtica dioica</i>	0.091	2.381	0.0027	0.73	0.136	3.114
<i>Descurainia Sophia</i>	0.091	2.381	0.0055	1.47	0.273	3.848
<i>Solanum nigrum L.</i>	0.091	2.381	0.0027	0.73	0.136	3.114
<i>Hippophae rhamnoides</i>	0.045	1.1905	0.0009	0.24	0.045	1.435
<i>Equisetum arvense</i>	0.091	2.381	0.0036	0.98	0.182	3.359
<i>Convolvulus arvensis</i>	0.045	1.1905	0.0009	0.24	0.045	1.435
<i>Epilobium</i>	0.091	2.381	0.0036	0.98	0.182	3.359
<i>Chenopodium album</i>	0.091	2.381	0.0027	0.73	0.136	3.114

F= Frequency, RF= Relative Frequency, D= Density, RD= Relative Density, AB= Abundance of Species, RVI= Relative Importance Value

**Ethno-botanical data by using Group Discussion and questioners:** Traditional knowledge about the medicinal uses of plants in the study area was gathered through interactions with various local individuals, such as local healers, students, shepherders, farmers, and other community members (Shahzad, Abubakr and Fischer, 2021). This information was collected using structured questionnaires and group discussions. During our field visits, the informants shared insights about the local names of plant species (Abbas et al., 2023), the specific plant parts employed, the methods of preparation, and the ailments for which these plants were utilized (Anwar, Khan and Atta-ur-Rahman, 2019). To analyze the gathered data, statistical methods within the SPSS software were employed.

## MATERIALS AND METHODS

The following apparatus were used during field research for sample collection. A Camera, Cutter,

blotting papers, measuring tap Plants presser, Field booklet and GPS etc.

The following steps were taken to collect the information of the plants.

**Sampling:** Several villages in Tormik valley were surveyed in August 2021 to evaluate the traditional use of medicinal plants, collected plant specimens, and recorded the ethno botanical data through questionnaires, Quadrates methods and interviews.

Quadrate method size (5 × 6 m) (Cox, 1990) was used for shrubs and herb species. A total of 22 stands were taken at every 70 meter interval. GPS was used to record the elevation. The reading of GPS was noted in the notebook. The circumference of shrubs was taken by the help of measuring tape.

**Data Collections:** Data was collected from 100 participants of Tormik Valley. The number of male and female of 40 and below 40 was 50 each. The questions Asked in Group discussion with aged peoples and also collected information

**Laboratory work:** The laboratory study included pressing, drying, mounting, identification, labeling and preservation of the plants.

**Pressing and drying:** The collected plants from the field were pressed correctly before wilting in between the sheets of blotting paper. The blotting papers were exchanged after every 2 days to eliminate all the residual moisture contents of the plants samples (Nasir, Ali and Stewart, 1972). The plants were then pressed through wooden presser to remove all the folds.

**Mounting and identification:** The floral specimens after dried were mounted on the herbarium sheets (11 ½ x 16 ½) with the help of glue (Khan et al., 2015). The mounted plants were then identified with the help of flora of Pakistan i.e. existing literature the, botanical name, family name, local name and other suitable information's of the plant samples were printed on each standard herbarium sheet.

**Preservation:** The mounted floral specimens were submitted to UOBS herbarium, Department of Biological Science after putting the voucher numbers.

## RESULT AND DISCUSSION

This study was conducted to document and explore the traditional uses of medicinal plants in the Tormik Valley, Skardu Baltistan. In the field study, researchers identified and collected 27 different species of medicinal plants from various areas within Tormik Valley (Wali Khan et al., 2015) Among these, three species were identified as shrubs, while the remaining 24 were categorized as herbs (Hussain et al., 2019).. Herbs accounted for 89.65517% of the total flora, whereas shrubs made up 10.34483% (Hussain, 2019), (Jehan et al., 2022). Throughout the study, a total of 27 plant species were collected from the research area (Zeitschriftenartikel, 2014). The phyto-sociological characteristics of these species are presented in Table 1. The table indicates that Thymus had the highest relative frequency (9.6), followed by *Cicer microphyllum* Royle (5.952380952), while *Sassurea graminifolia* exhibited the lowest relative frequency (1.19047619). Thymus also displayed the highest relative density (18.58190709), followed by *Cicer microphyllum* Royle (7.82396088), whereas *Convolvulus arvensis* had the lowest relative density (0.244498778). In terms of relative importance value

(RVI), Thymus had the highest value (28.10572), followed by *Cicer microphyllum* Royle (13.77634). Conversely, *Sassurea graminifolia* had the lowest RVI value among the studied species. The purpose of this research was to document and investigate the traditional uses of medicinal plants in Tormik Valley, Skardu Baltistan. During the field study, researchers (Amjad et al., 2020) identified and gathered 27 distinct plant species with medicinal properties from various regions within Tormik Valley (Rehman, Tahir and Ali, 2023). Among these, three species were classified as shrubs, while the remaining 24 were categorized as herbs (Zeitschriftenartikel, 2014). Herbs accounted for the majority, constituting 89.65517% of the total flora ('No Title', 2013), while shrubs made up the remaining 10.34483%. (Jehan et al., 2022) The study yielded a total of 27 plant species collected from the study area. The table in the report presents the phyto-sociological characteristics of these species. Notably, Thymus exhibited the highest relative frequency (9.6), followed by *Cicer microphyllum* Royle (5.952380952), whereas *Sassurea graminifolia* had the lowest relative frequency (1.19047619). Thymus also recorded the highest relative density (18.58190709), with *Cicer microphyllum* Royle coming in second (7.82396088), and *Convolvulus arvensis* having the lowest relative density (0.244498778). In terms of relative importance value (RVI), Thymus emerged as the most significant species with an RVI of 28.10572, followed by *Cicer microphyllum* Royle with an RVI of 13.77634. On the other hand, *Sassurea graminifolia* displayed the lowest RVI among the studied species. (1.923973).

**Number of plants in each famil:** It was also noted that all of these plants belonged to the following families. Composite was the largest family having 4 species followed by Asteraceae, Fabaceae and Alliaceae. Asteraceae containing 4 species Fabaceae containing 2 species Alliaceae containing 2 species and other remainings were belonging to Lamiaceae, Saxifragaceae, Ranunculaceae, Gentianaceae, Boraginaceae, Ranunculaceae, Apiaceae, Lamiaceae, ssicaceae, Solanaceae, Eleagnaceae, Convolvulaceae, Onagraceae and Amaranthaceae each containing 01 species. Detail showed in Table. 2. & Figure. 1

**Table 2 family wise Distribution of medicinal plants in study area**

Family	No of Species	%
Fabaceae	2	11.76471
Asteraceae	4	23.52941
Alliaceae	1	5.882353
Lamiaceae	2	11.76471
Saxifragaceae	1	5.882353
Ranunculaceae	1	5.882353
Gentianaceae	1	5.882353
Boraginaceae	1	5.882353
Ranunculaceae	1	5.882353
Apiaceae	1	5.882353
Lamiaceae	1	5.882353

Urticaceae	1	5.882353
Brassicaceae	1	5.882353
Solanaceae	1	5.882353
Eleagnaceae	1	5.882353
Equisetaceae	1	5.882353
Convolvulaceae	1	5.882353

**Ethno-medical studies:** People of this valley have strong traditional and cultural values. Still they are much dependent on their natural resources. The results stated that more than 27 plant species were commonly used to treat different diseases. These 27 plant species were belonging to 17 families while on the basis of habit categories 24 species were herbs, 03 species were shrubs.

According to the use of plant parts for the treatment, most common used parts were the leaves and flower (40%),; seed and root or Rhizome were 23%; while the stem and bulb and whole plant contribute 37% (Fig 3). According to floristic diversity on the basis of habit category maximum identified flora

of study area are herbs (90%) followed by the shrubs 10 % this same result noticed by (Hussain, 2019).The people of the area commonly use medicinal plants to get rid of diseases quickly (Jehan *et al.*, 2022). Most common used part of plants is leaves and flower. According to collected information people are habitual to use direct method. Most commonly used method is fresh juice about 31 %, while second most common method of use decoction is about 24% and powder form about 11%, infusion about 17% and past form is 17% (fig 4). Some plants species have more than one type of mode of use common among the inhabitants of the area.

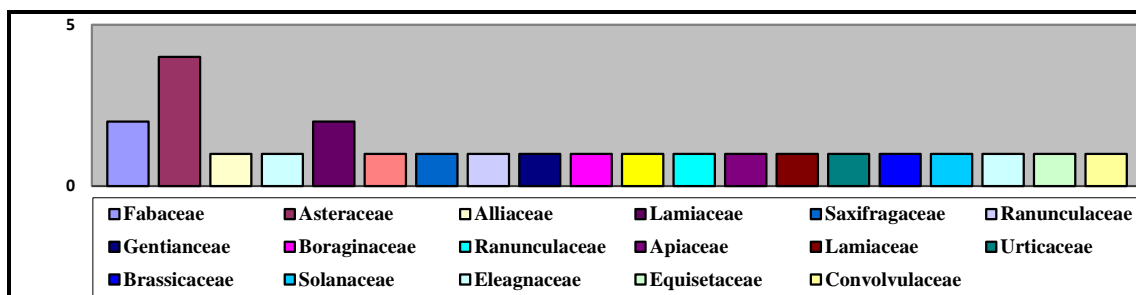


Figure: 2 families and number of species

**Classification of part(s) used in traditional way:** Flowers and Leaves (40%) were the commonly used plants by the local residents of the study area followed by Rhizome and Root (23%), whole plant (37%),

Whole means sometime more than one parts of the plant is used combine i.e. leaves and flowers, fruit and root, stem and leaves, leaves and root, fruit and leaves each contributed

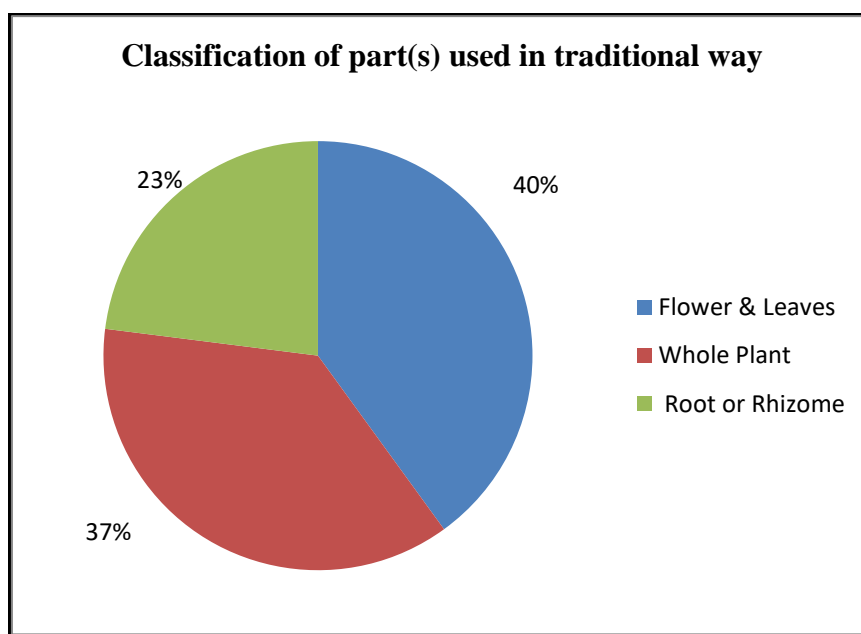


Figure. 3 Classification of part(s) used in traditional medicines.

**Life form of the medicinal plants:** Due to the availability of herbaceous life and wide distribution herbs are dominant. It was found that the inhabitants of the study area commonly

used herb (90%) followed by shrub (10%) life form. Herbs are the dominant life form in the study area. Herbs are the most usually used and wide spread plants all over the world

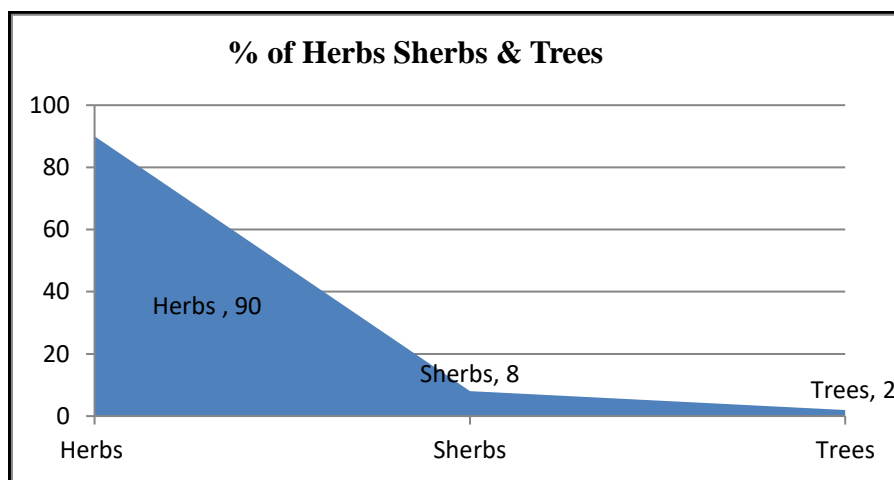


Figure 4. percentage of herbs, shrubs and trees

**Methods of uses of Medicinal plants:** The people of the study area use five methods for the uses of the medicine. Among this juice (31%) is the most

commonly used method in drug formulation due to its easy way of preparation, followed by powder Decoction (24%), paste (17%), infusion (17%) and (11%) respectively)

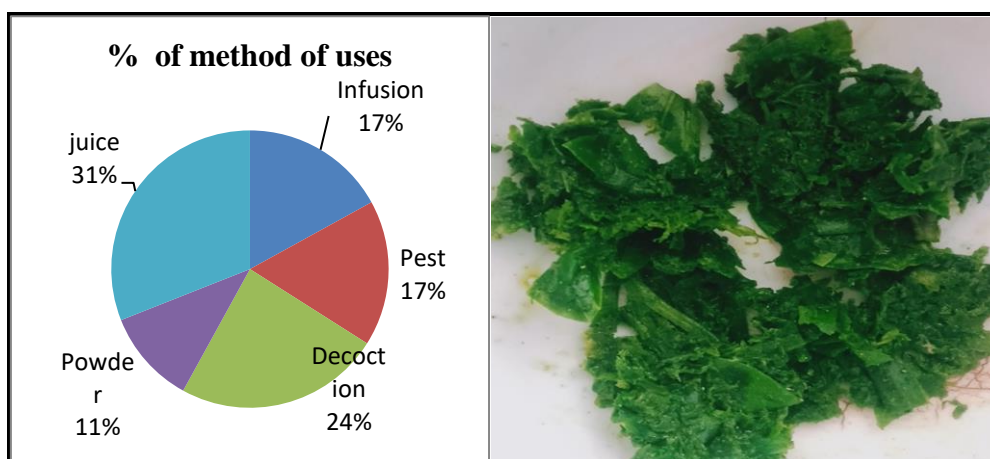


Fig 5. Percentage of usage methods

**Discussion**

The local community in the study area relies on various plant species from the Asteraceae, Fabaceae, and Alliaceae families for traditional herbal medicine to treat a range of illnesses. However, the study (Hassan et al., 2022) revealed that there is limited knowledge among the local population regarding which parts of these plants are used for medicinal purposes. Interestingly, the most commonly used plant part is the leaves, with 26% of respondents indicating their use, which aligns with a previous study (Wali Khan et al., 2015) (Amjad et al., 2020) reporting leaves as the primary plant part used (38%). This preference for leaves may be due to their easy accessibility, as leaves are readily available on both herbs and shrubs. The methods of preparing these medicinal plants vary across different regions (Awan, Jamal and Khan Azhar,

2013), influenced by local knowledge and available resources. In this study, the predominant method of preparation was decoction (39%), followed by powder (19%), paste (13%), and infusion (10%). This contrasts with a similar study by (Hussain et al., 2022), which found that powder (25%), juice (31%), paste (20%), direct application (19%), and fumigation (5%) were more common. Grinding was the most widely used preparation method (39%), followed by boiling and chewing, each at 11%. The study also revealed that many valuable medicinal plants, such as *Aconitum heterophyllum* Wall ex. Royle, *Allium carolinianum* DC., *Dactylorhiza hatagirea* (D.Don), and *Berberis lyceum* Royle, are at risk due to the collection of their underground parts, such as bulbs and roots. Overcollection by pharmaceutical organizations and the growing population have contributed to the

increased use of these plants, endangering their existence. Additionally, natural and human-induced factors like climate change, overgrazing (Ahmad *et al.*, 2021), and unsustainable harvesting practices pose threats to the medicinal plants in the study area (Rambey *et al.*, 2020).

Certain plant species in the region are found at high elevations and are primarily collected by shepherds and hunters, such as *Pleurospermum candolleii* Benth ex. CB. Clarke, *Delphinium brunonianum*, and *Biebersteinia odora* Stephan ex. Fisch. These plants are dried and stored for off-season use, and community members often share them when needed, (Abbas *et al.*, 2023) reflecting the cooperative and generous nature of the local community. The utilization of medicinal plants in treating various

illnesses in this study is similar to research conducted in Nubra Valley, India, involving plant species like *Acantholimon lycopodoides* Boiss, *Peganum harmala* Linn, *Allium* Regel, and *Dactylorhiza hatagirea* (D. Don). This similarity can be attributed to the geographical proximity and shared climatic conditions between the two regions (Tahir *et al.*, 2023).

The data for this study were collected through interviews with local residents, particularly from older individuals and women, who provided extensive information about the plants, including their local names and medicinal uses. It was found that several plant species in the region were used to treat a range of health issues, including high fever, hypertension, blood purification, stomach problems, intestinal worms, and kidney ailments

**Table no.3 cumulative table of plants ethnobotanical uses.**

Botanical	Local Name	Parts of plant	Method of use	Purpose of use
<i>Fragaria Nubicula</i>	grusss	Arial parts	Direct use	Vomiting
<i>Astragalus frigidus</i>	Shashel	Leaves	Grind and put paste	Wound healing
<i>Cicer microphyllum</i> Royle.	stranjung strowa	Whole plant	Fresh plants are collected and cooked in water as a vegetable. It is suggested the plant is eaten raw once a day	Kidney stones, urinary Problems
<i>Artemisia brevifolia</i>	Burxa	Areal pars	Boiled in water then it use	Abdominal worm, obesity
Allium	blaq xong	Blub	Decoction	joint pain
<i>Arnebia euthrima</i>	thang marxi	Whole plant	A fresh or dried whole plant boiled and then use twice daily	Joints pain, blood purification
<i>Cousinia thomsonii</i>	Cherchu	Flower	The flower is boiled and applied paste topically on infected areas as needed	Dermatitis
<i>Thymus</i>	Tumbruk	Flower	Flowers are boiled in water and the decoction is taken twice daily	Abdominal pain, Vomiting
<i>Bergenia ciliata</i> (Haw.) Sternb	Shapor	Rhizome	A decoction of rhizome is taken twice a day while a paste is applied topically on eyelids	Stomach ulcer, eye ache
<i>Aconitum Heterophyllum</i>	Buma	Root	Two parts of root Grind and form powder	Stomach ulcer,
<i>Swertia alata</i>	Tikta	Whole body	Dip in water for specific time then used twice in day	Sugar, , Headache
<i>Tanacetum falconeri</i>	Tylo	Whole plant	A decoction of the whole plant is recommended once a day	Body ache, fever
<i>Onosma hispida</i> Wall.	Kangmer	Whole plant	The whole plant is cooked in water as a vegetable and taken twice a day as needed	Jaundice, constipation
<i>Pleurospermum candollei</i>	Sahndun	Leaves and flower	Boiled in water	Blood pressure
<i>Delphinium</i>	makhoting	Whole plant	The whole plant is dried and ground with water and the paste is then applied on the head as hair tonic	Hair tonic
<i>Pimpinella diversifolia</i>	Kohniod	Whole plant	Wash and eat when feel BP low	Blood Pressure
<i>Mentha royleana</i> Wall.	Pholing	Leaves	A decoction of leaves is made and taken three times a day	Abdominal pain & gastric problems
<i>Caltha Palustris Alba</i>	Shone	Leaves	The leaves are first boiled and chopped; then the paste is applied on infected skin two times in a day	Dermatitis
<i>Urtica dioica</i>	Khashing	Whole plant	The whole plant is boiled in water and the decoction is taken orally thrice daily,	Joint pain, blood tonic,

			whereas boiled and chopped leaves are applied on pimples and pustules	Pimples
<i>Descurainia Sophia</i>	Khasir	Whole plant	A decoction of the whole plant is made and recommended thrice daily	Asthma, constipation
<i>Solanum nigrum L.</i>	drumba skhlo	Fruit	The fruits are toasted and applied to aching teeth three times in a day	Toothache
<i>Hippophae rhamnoides</i>	Karxoq	Fruit and leaves	A fresh fruit paste is taken twice daily while a decoction of leaves is taken twice a day/a leaf paste is rubbed on infected parts	Gastrointestinal disorders, dermatitis
<i>Equisetum arvense</i>	Thang Shaing straw	Whole plant	A decoction of the whole plants is taken twice daily	Urinary tract disorders
<i>Convolvulus arvensis</i>	Khinh khing mo	Whole plant	Fresh plants are boiled in water as a vegetable and eaten with wheat bread twice a day	Constipation
<i>Epilobium</i>	hlchama straw	Leaves	Direct	Hot Fever, head ache
<i>Chenopodium album</i>	Khniyo	Whole plant	By boiled	Blood deficiency

## CONCLUSION

The study conducted in the Karakorum Mountains of Northern Pakistan revealed significant Traditional Knowledge among the local population regarding the use of plants. Leaves and flowers were the most commonly utilized plant parts (40%), primarily prepared as decoctions (24%). Phytosociological data indicated *Thymus* as the dominant species (RVI: 28.10572), followed by *Cicer microphyllum* Royle was (13.77634), with *Sassurea graminifolia* being the least dominant (RVI: 1.923973). Local plants play a crucial role in the region and should be carefully considered and reevaluated by ethno pharmacologists and the public health sector. This information is also valuable for initiatives aimed at promoting sustainable development in an economically challenged area, helping to formulate effective strategies for boosting the local economy. This study underscores the importance of comprehensive interdisciplinary research to preserve local knowledge systems and document traditional medicinal plant usage, along with maintaining plant diversity in the Karakorum Range's Tormik Valley provide base line for future study.

## ACKNOWLEDGEMENT

The authors are thankful to the local communities for their sustainable guidance and assistance.

## REFERENCES

- Abbas, N., Nazuk, A., Tahir, F., & Makki, M. (2023). Horizontal inequalities, sectarian identities, and violent conflict: the case of Gilgit-Baltistan, Pakistan. *Contemporary Islam*, **17**(1), 133-156.
- Abbas, Q., Khan, S. W., Khatoon, S., Hussain, S. A., Hassan, S. N., Hussain, A., ... & Hussain, I. (2014). Floristic biodiversity and traditional uses of medicinal plants of Haramosh valley Central Karakoram National Park of Gilgit district, Gilgit-Baltistan. Pakistan. *J Bio Env Sci*, **5**, 75-86..
- Abbas, Z., Khan, S. M., Abbasi, A. M., Pieroni, A., Ullah, Z., Iqbal, M., & Ahmad, Z. (2016). Ethnobotany of the balti community, tormik valley, karakorum range, baltistan, pakistan. *Journal of ethnobiology and ethnomedicine*, **12**, 1-16.
- Adnan, N., & Othman, N. (2012). The relationship between plants and the Malay culture. *Procedia-Social and Behavioral Sciences*, **42**, 231-241.
- Ahmad, S., Bailey, E. H., Arshad, M., Ahmed, S., Watts, M. J., & Young, S. D. (2021). Multiple geochemical factors may cause iodine and selenium deficiency in Gilgit-Baltistan, Pakistan. *Environmental Geochemistry and Health*, **43**(11), 4493-4513.
- Ali, N. Y., Abbas, A., Ali, M., Shah Nawaz, N., Hussain, A., & Hussain, A. (2015). Physico-chemical nutritional and sensory evaluation of local quince fruit of nomal village, Gilgit-Baltistan, Pakistan. *Sciences*, **4**(6), 600-608.
- Amjad, M. S., Zahoor, U., Bussmann, R. W., Altaf, M., Gardazi, S. M. H., & Abbasi, A. M. (2020). Ethnobotanical survey of the medicinal flora of Harighal, Azad Jammu & Kashmir, Pakistan. *Journal of ethnobiology and ethnomedicine*, **16**, 1-28.
- Anwar, S., Khan, F. A., & Rahman, A. (2019). Impact of karakoram highway on land use and agricultural development of Gilgit-Baltistan, Pakistan. *Sarhad J. Agric*, **35**, 417-431.
- Awan, M. R., Jamal, Z. A. F. A. R., & Khan, A. Z. H. A. R. (2013). Ethno-botanical studies of economically important plants from mountainous region of Gilgit-Baltistan, Pakistan. *Sci Tech Dev*, **32**(4), 308-318.
- Baig, A. . A. G. . & R. H. (2022). (2022). *Assessment of the organic potential in Gilgit-Baltistan*.
- Bhagwat, S. A., Dudley, N., & Harrop, S. R. (2011). Religious following in biodiversity hotspots: challenges and opportunities for conservation and development. *Conservation Letters*, **4**(3), 234-240.
- Blundo, C., Carilla, J., Grau, R., Malizia, A., Malizia, L., Osinaga-Acosta, O., ... & De Araujo, R. O. (2021). Taking the pulse of Earth's tropical forests using



- networks of highly distributed plots. *Biological Conservation*, **260**, 108849.
- da Costa Ferreira, E., Anselmo, M. D. G. V., Guerra, N. M., Marques de Lucena, C., Felix, C. D. M. P., Bussmann, R. W., & Paiva de Lucena, R. F. (2021). Local knowledge and use of medicinal plants in a rural Community in the Agreste of Paraíba, Northeast Brazil. *Evidence-Based Complementary and Alternative Medicine*, 2021.
- Hassan, J., Zaman, A., Iqbal, N., Ali, H., Khan, A. M., Fawad, M., & Aman, A. (2022). A case study of nutritional status of cherry (*Prunus serotina*), orchard soils and fruit quality attributes of Baltistan Region. *Pak. J. Weed Sci. Res*, **28**(3), 231-241.
- Hoffman, B., & Gallaher, T. (2007). Importance indices in ethnobotany. *Ethnobotany Research and applications*, **5**, 201-218.
- Hussain, A., Ali, H., Abbas, H., Khan, S. W., Ali, S., Hussain, A., & Ali, S. (2019). Spatial analysis of selected soil parameters in potato growing areas of mountainous region of Gilgit-Baltistan, Pakistan. *Pak. J. Bot*, **51**(2), 623-630.
- Hussain, A., Ali, H., Abbas, H., Khan, S. W., Ali, S., Hussain, A., & Ali, S. (2019). Spatial analysis of selected soil parameters in potato growing areas of mountainous region of Gilgit-Baltistan, Pakistan. *Pak. J. Bot*, **51**(2), 623-630.
- Hussain, Z., Tahir, M. M., Rahim, N., Khaliq, A., Facho, Z. H., Shafqat, H., ... & Shaheen, A. (2019). 23. Fertility assessment of mountainous soils of District Skardu, Gilgit-Baltistan, Pakistan. *Pure and Applied Biology (PAB)*, **8**(3), 2095-2103.
- Jehan, Y., Batool, M., Hayat, N., & Hussain, D. (2023). Socio-Economic and environmental impacts of tourism on local community in Gilgit Baltistan, Pakistan: A local community prospective. *Journal of the Knowledge Economy*, **14**(1), 180-199.
- Kasrina, K., & Zukmadini, A. Y. (2021). Ethnobotany study of medicinal plants in Bengkulu as a medium of student learning: The Euphorbiaceae family. In *Journal of Physics: Conference Series* (Vol. **1731**, No. 1, p. 012013). IOP Publishing.
- Khan, I., AbdElsalam, N. M., Fouad, H., Tariq, A., Ullah, R., & Adnan, M. (2014). Application of ethnobotanical indices on the use of traditional medicines against common diseases. *Evidence-based complementary and alternative medicine*, 2014.
- Khan, S. A., Hussain, M., Noureen, N., Fatima, S., Ane, N. U., & Abbas, Z. (2015). Yield performance of turmeric varieties intercropped with mulberry plantations. *Am Eurasian J Agric Environ Sci*, **15**, 2076–2079.
- Mahmood, A., Mahmood, A., Shaheen, H., Qureshi, R. A., Sangi, Y., & Gilani, S. A. (2011). Ethno medicinal survey of plants from district Bhimber Azad Jammu and Kashmir, Pakistan. *Journal of Medicinal Plants Research*, **5**(11), 2348–2360.
- Erenso, F., Maryo, M., & Abebe, W. (2014). Floristic composition, diversity and vegetation structure of woody plant communities in Boda dry evergreen Montane Forest, West Showa, Ethiopia. *Int. J. Biodivers. Conserv*, **6**(5), 382-391.
- Stewart, R. R., Nasir, E., & Ali, S. I. (1972). *Flora of west Pakistan*. Fakhri Print. Press.
- Parveen, N., Mumtaz, S., Shoaib, M., Mubeen, M., Abbas, A., & Hassan, F. (2022). Population Density of Free-Living Nematodes and their Relationships with Some Soil Physicochemical Properties of Alfalfa. *Plant Protection*, **6**(3), 175-185.
- Rambey, R., Ras, S., Ardi, R., Siddik, R., & Sentosa, E. (2020, February). Diversity of medicinal plants in Batu Katak Village, Gunung Leuser National Park, Indonesia. In *IOP Conference Series: Earth and Environmental Science* (Vol. **454**, No. 1, p. 012083). IOP Publishing.
- ur Rehman, S., Tahir, M., & Ali, L. Assessing the Socio-Economic Implications of Natural Hazards on Development in Gilgit-Baltistan.
- ur Rehman, S., Tahir, M., & Ali, L. Assessing the Socio-Economic Implications of Natural Hazards on Development in Gilgit-Baltistan.
- Schippmann, U., Leaman, D. J., & Cunningham, A. B. (2002). Impact of cultivation and gathering of medicinal plants on biodiversity: global trends and issues. *Biodiversity and the Ecosystem Approach in Agriculture, Forestry and Fisheries*.
- Shahzad, M. A., Abubakr, S., & Fischer, C. (2021). Factors affecting farm succession and occupational choices of nominated farm successors in Gilgit-Baltistan, Pakistan. *Agriculture*, **11**(12), 1203.
- Sharma, U. K., & Pegu, S. (2011). Ethnobotany of religious and supernatural beliefs of the Mising tribes of Assam with special reference to the 'Dobur Uie'. *Journal of ethnobiology and ethnomedicine*, **7**, 1-13.
- Siram, J., Hedge, N., Singh, R., & Sahoo, U. K. (2023). Cross-cultural studies of important ethno-medicinal plants among four ethnic groups of Arunachal Pradesh, Northeast India. *Ethnobotany Research and Applications*, **25**, 1-23.
- Tahir, M., Asnake, H., Beyene, T., Van Damme, P., & Mohammed, A. (2023). Ethnobotanical study of medicinal plants in Asagirt District, Northeastern Ethiopia. *Tropical Medicine and Health*, **51**(1), 1-13.
- Khan, S. W., Abbas, Q., Hassan, S. N., Khan, H., & Hussain, A. (2015). Medicinal Plants of Turmic Valley (Central Karakoram National Park), Gilgit-Baltistan, Pakistan. *Journal of Bioresource Management*, **2**(2), 11.
- Sökefeld, M. (2014). Anthropology of Gilgit-Baltistan: Introduction. *EthnoScripts: Zeitschrift für aktuelle ethnologische Studien*, **16**(1), 9-29..

Publisher's note: PJBT remains neutral with regard to jurisdictional claims in published maps and institutional affiliations.



This is an open access article distributed under the terms of the Creative Commons Attribution License (CC BY 4.0), which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited. To

view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>